- 64. And those who spend [part of] the night to their Lord prostrating and standing [in prayer]
- 65. And those who say, "Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering;
- 66. Indeed, it is evil as a settlement and residence."
- 67. And [they are] those who, when they spend, do so not excessively or sparingly but are ever, between that, [justly] moderate
- 68. And those who do not invoke with Allāh another deity or kill the soul which Allāh has forbidden [to be killed], except by right, and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty.
- 69. Multiplied for him is the punishment on the Day of Resurrection, and he will abide therein humiliated –
- Except for those who repent, believe and do righteous work. For them Allāh will replace their evil deeds with good. And ever is Allāh Forgiving and Merciful.
- 71. And he who repents and does righteousness does indeed turn to Allāh with [accepted] repentance.
- 72. And [they are] those who do not testify to falsehood, and when they pass near ill speech, they pass by with dignity.
- 73. And those who, when reminded of the verses of their Lord, do not fall upon them deaf and blind.
- 74. And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes<sup>969</sup> and make us a leader [i.e., example] for the righteous."
- 75. Those will be awarded the Chamber<sup>970</sup> for what they patiently endured, and they will be received therein with greetings and [words of] peace,
- 76. Abiding eternally therein. Good is the settlement and residence.

<sup>969. . . .</sup> a source of happiness due to their righteousness.

<sup>970</sup> The most elevated portion of Paradise.

Say, "What would my Lord care for you if not for your 77. supplication?"971 For you [disbelievers] have denied, so it [i.e., your denial] is going to be adherent.<sup>972</sup>

<sup>971</sup> i.e., faith and worship. An alternative meaning is "What would my Lord do with you..." 972It will remain with them, causing punishment to be required and imperative

upon them.